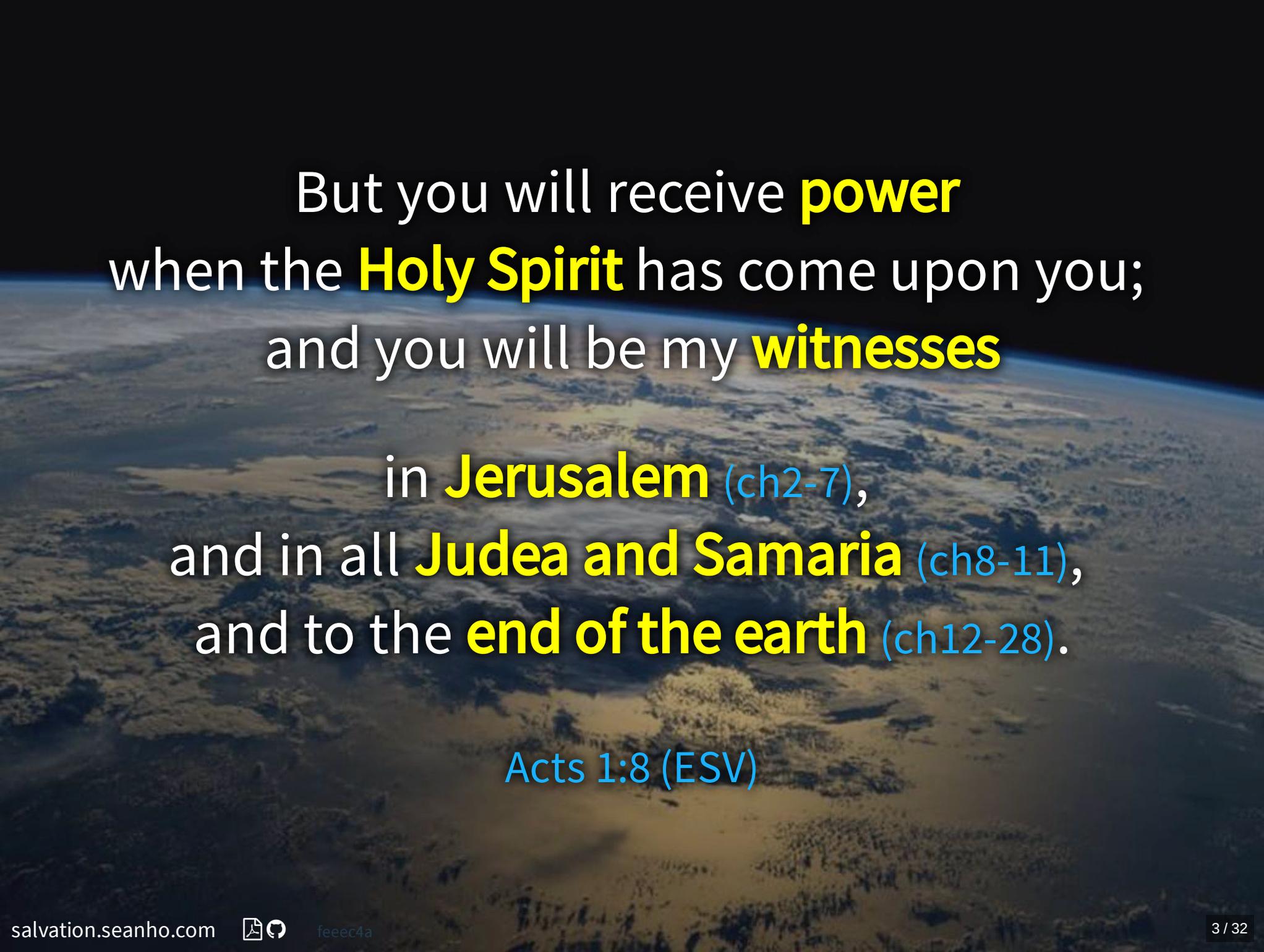


Salvation in No Other

Acts 4:7-12

St. Cuthbert's Isle, UK.
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Is there **hope**
for our world?



But you will receive **power**
when the **Holy Spirit** has come upon you;
and you will be my **witnesses**

in **Jerusalem** (ch2-7),
and in all **Judea and Samaria** (ch8-11),
and to the **end of the earth** (ch12-28).

Acts 1:8 (ESV)

- With the **Crippled** Man
 - (3:1-11) no silver or gold ...
- To the **Crowds**
 - (3:12-26) repent and turn back ...
- To the **Sanhedrin**
 - (4:1-22) salvation in no one else ...
- With the **Believers**
 - (4:23-31) grant [us] all boldness ...

7 And when they had set them in the midst,
they inquired,

“By what power or by what name
did you do this?”

Acts 4:7 (ESV) (p.1/4)

8 Then Peter, filled with the Holy Spirit,
said to them, “Rulers of the people and elders,
9 if we are being examined today concerning
a good deed done to a crippled man,
by what means this man has been healed,

Acts 4:8-9 (ESV) (p.2/4)

10 let it be known to all of you
and to all the people of Israel

that by the name of Jesus Christ of Nazareth,
whom you crucified,
whom God raised from the dead —
by him this man is standing before you well.

Acts 4:10 (ESV) (p.3/4)

11 This Jesus is the stone
that was rejected by you, the builders,
which has become the cornerstone.

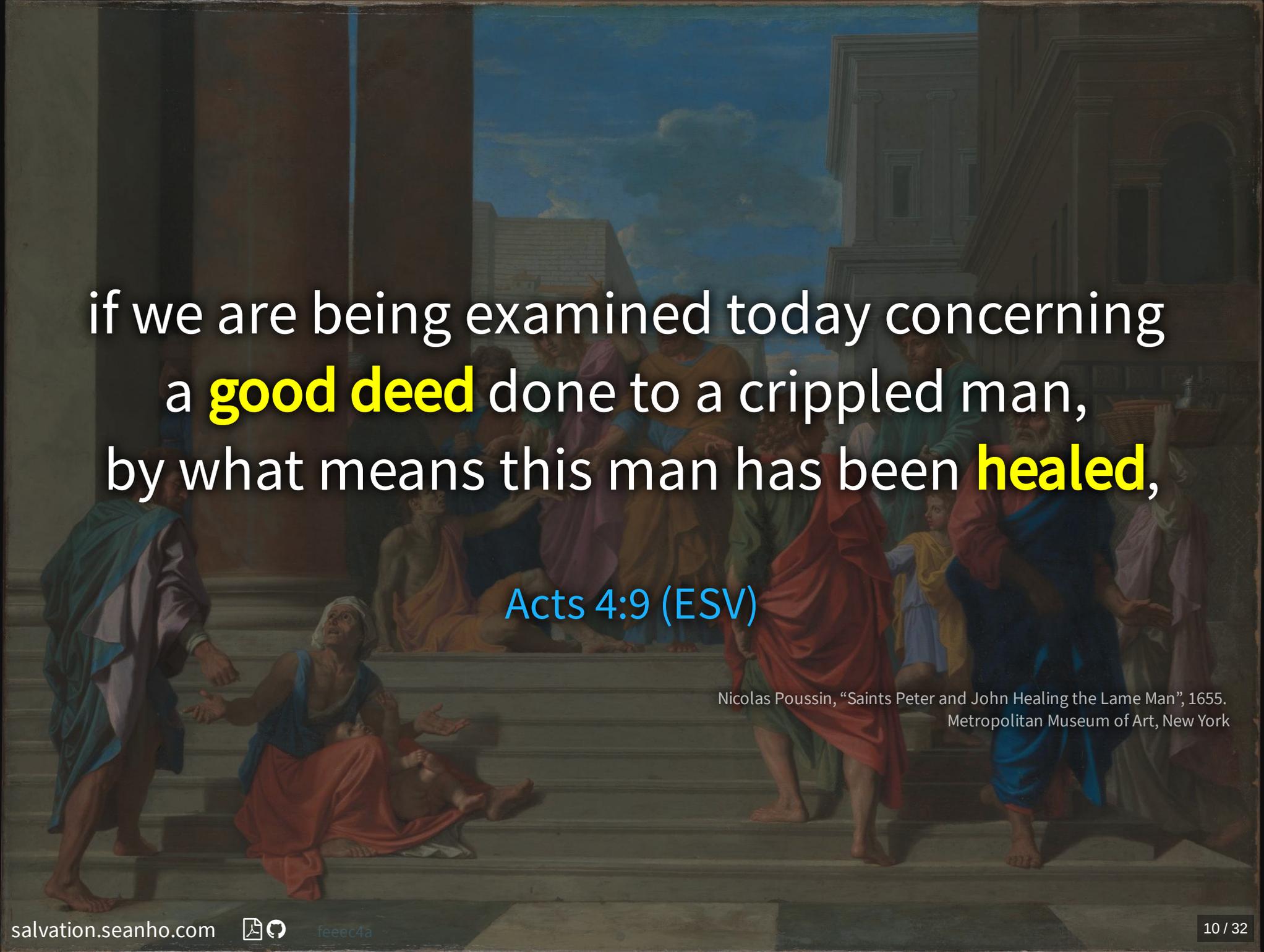
12 And there is salvation in no one else,
for there is no other name under heaven
given among men by which we must be saved.”

Acts 4:11-12 (ESV) (p.4/4)

Acts 4:7-12

1. Let the **Story** Be Known (v10)
2. The **Stone** Rejected (v11)
3. **Salvation** in No Other (v12)

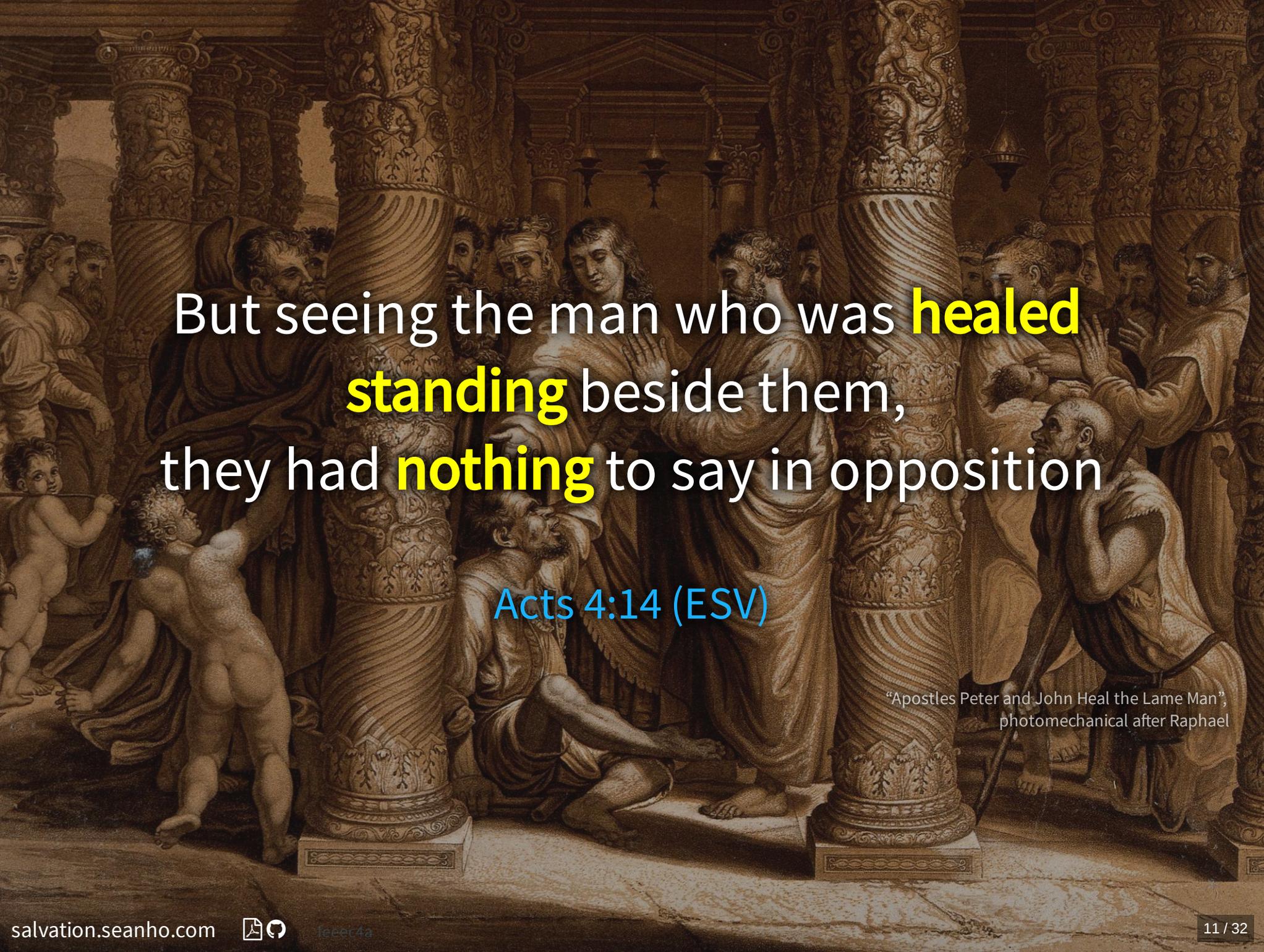
St. Cuthbert's Isle, UK.
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if we are being examined today concerning
a **good deed** done to a crippled man,
by what means this man has been **healed**,

Acts 4:9 (ESV)

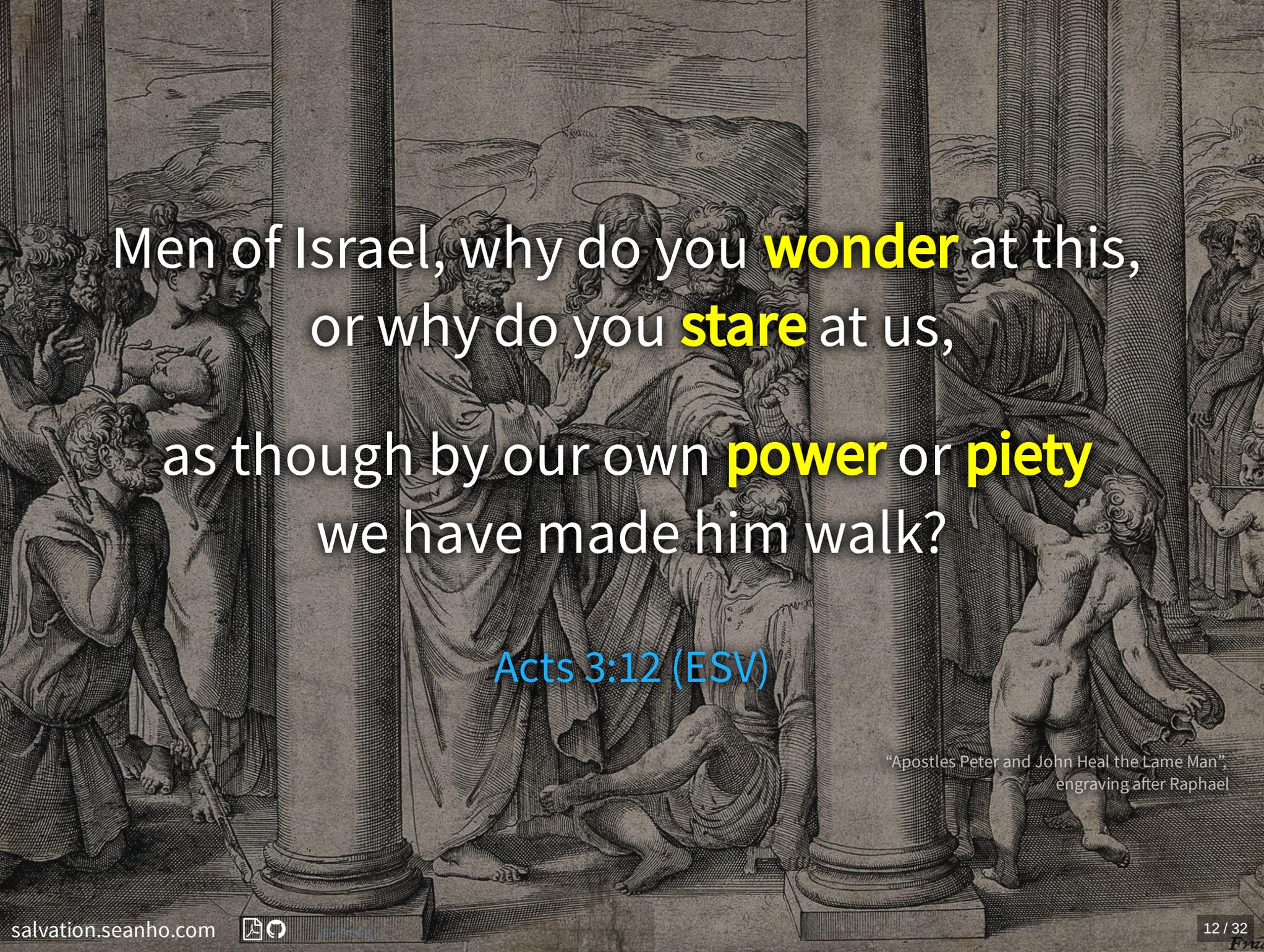
Nicolas Poussin, "Saints Peter and John Healing the Lame Man", 1655.
Metropolitan Museum of Art, New York



But seeing the man who was **healed**
standing beside them,
they had **nothing** to say in opposition

Acts 4:14 (ESV)

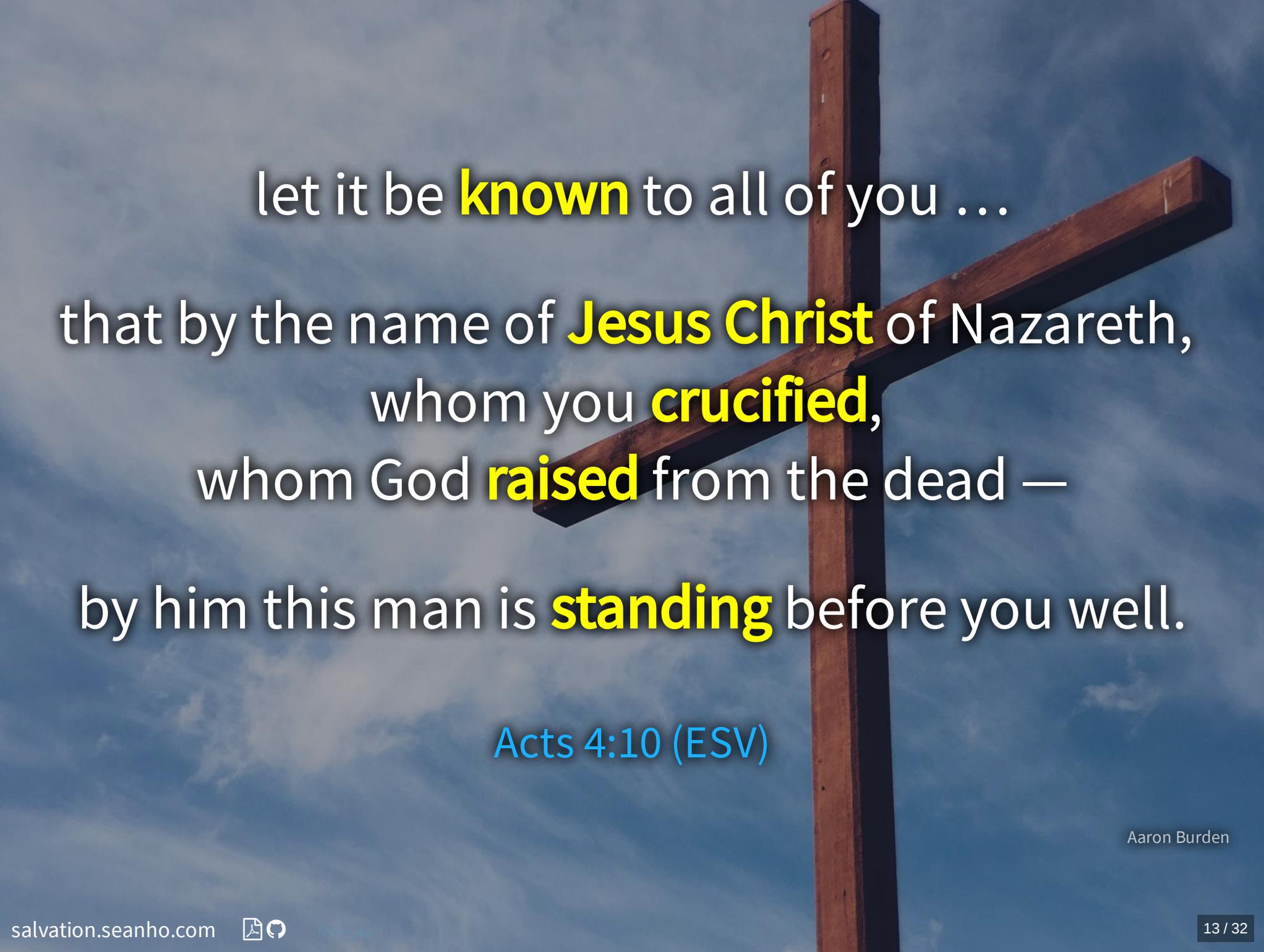
“Apostles Peter and John Heal the Lame Man”,
photomechanical after Raphael

An engraving depicting the biblical scene of Peter and John healing the lame man. Peter, with a halo, stands in the center, holding the hand of the man who is kneeling and being helped up. John stands to the right, also with a halo. A crowd of people, including a man with a sword, surrounds them in a temple-like setting with large columns. The text is overlaid on the scene.

Men of Israel, why do you **wonder** at this,
or why do you **stare** at us,
as though by our own **power** or **piety**
we have made him walk?

Acts 3:12 (ESV)

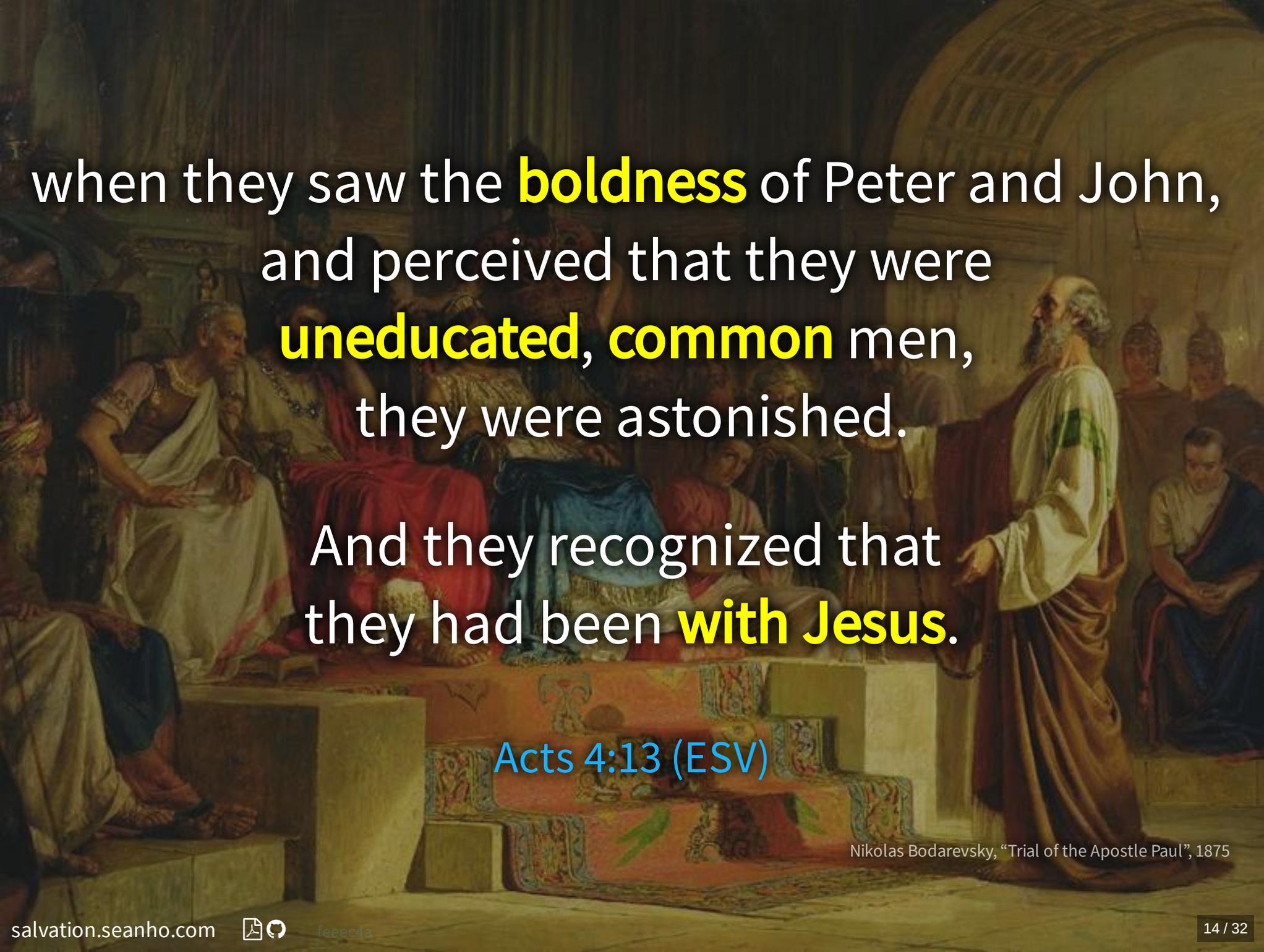
“Apostles Peter and John Heal the Lame Man”,
engraving after Raphael



let it be **known** to all of you ...
that by the name of **Jesus Christ** of Nazareth,
whom you **crucified**,
whom God **raised** from the dead —
by him this man is **standing** before you well.

Acts 4:10 (ESV)

Aaron Burden



when they saw the **boldness** of Peter and John,
and perceived that they were
uneducated, common men,
they were astonished.

And they recognized that
they had been **with Jesus**.

Acts 4:13 (ESV)

Nikolas Bodarevsky, "Trial of the Apostle Paul", 1875



And now, Lord, look upon their **threats**
and grant to your servants to continue
to **speak** your word with all **boldness**,
while you stretch out your hand to **heal**,
and **signs** and wonders are performed
through the **name** of
your holy servant Jesus.

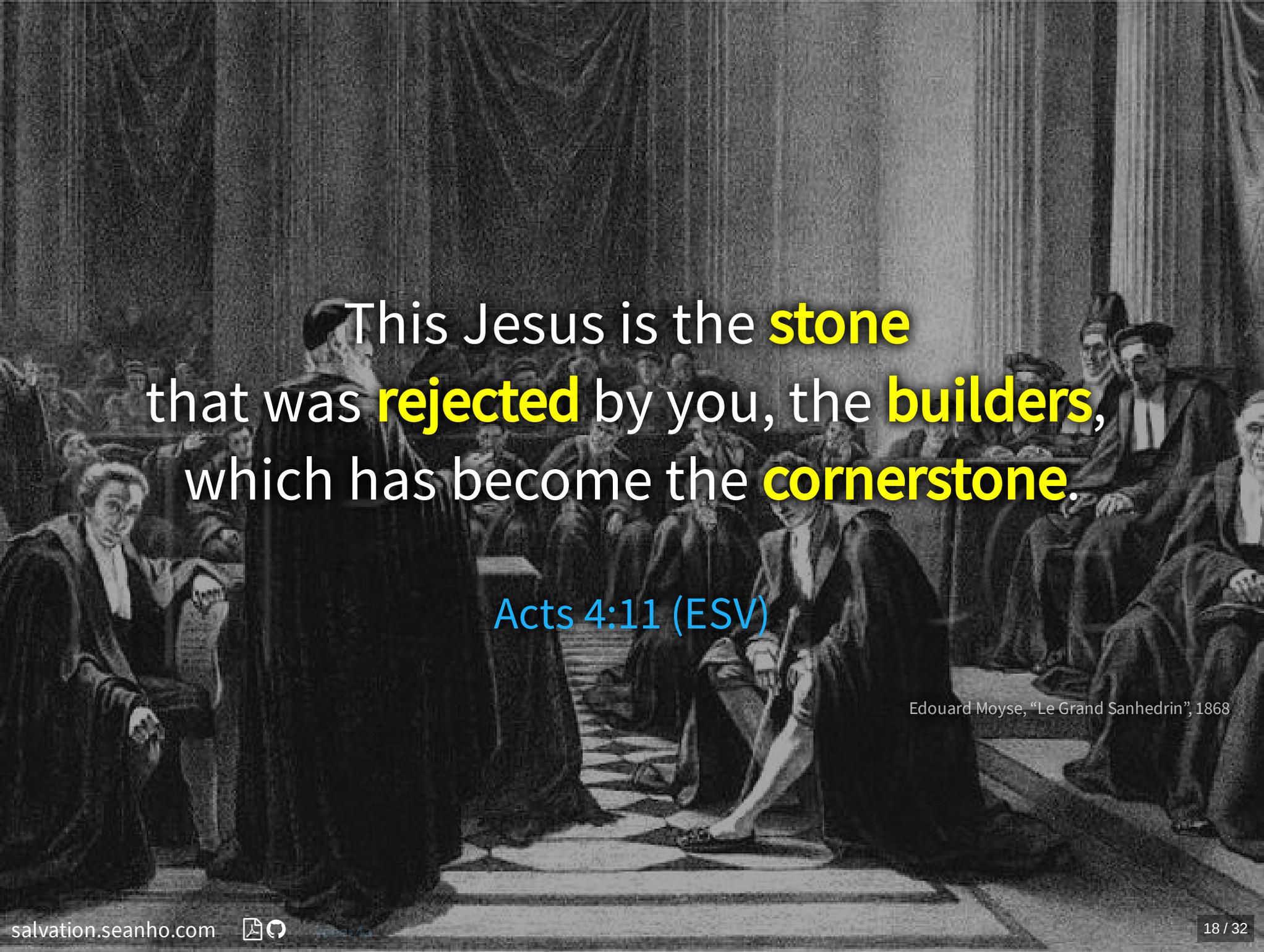
Acts 4:29 (ESV)

How will I make
the **name** of Jesus
be **known**?

Acts 4:7-12

1. Let the Story Be Known (v10)
2. **The Stone Rejected** (v11)
3. Salvation in No Other (v12)

St. Cuthbert's Isle, UK.
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This Jesus is the **stone**
that was **rejected** by you, the **builders**,
which has become the **cornerstone**.

Acts 4:11 (ESV)

Edouard Moyse, "Le Grand Sanhedrin", 1868

What else does this **craving**,
and this **helplessness**, proclaim ...?

This he tries in vain to **fill**
with **everything** around him,
though none can help,
since this infinite **abyss** can be filled
only ... by **God himself**

Blaise Pascal, "Pensees"

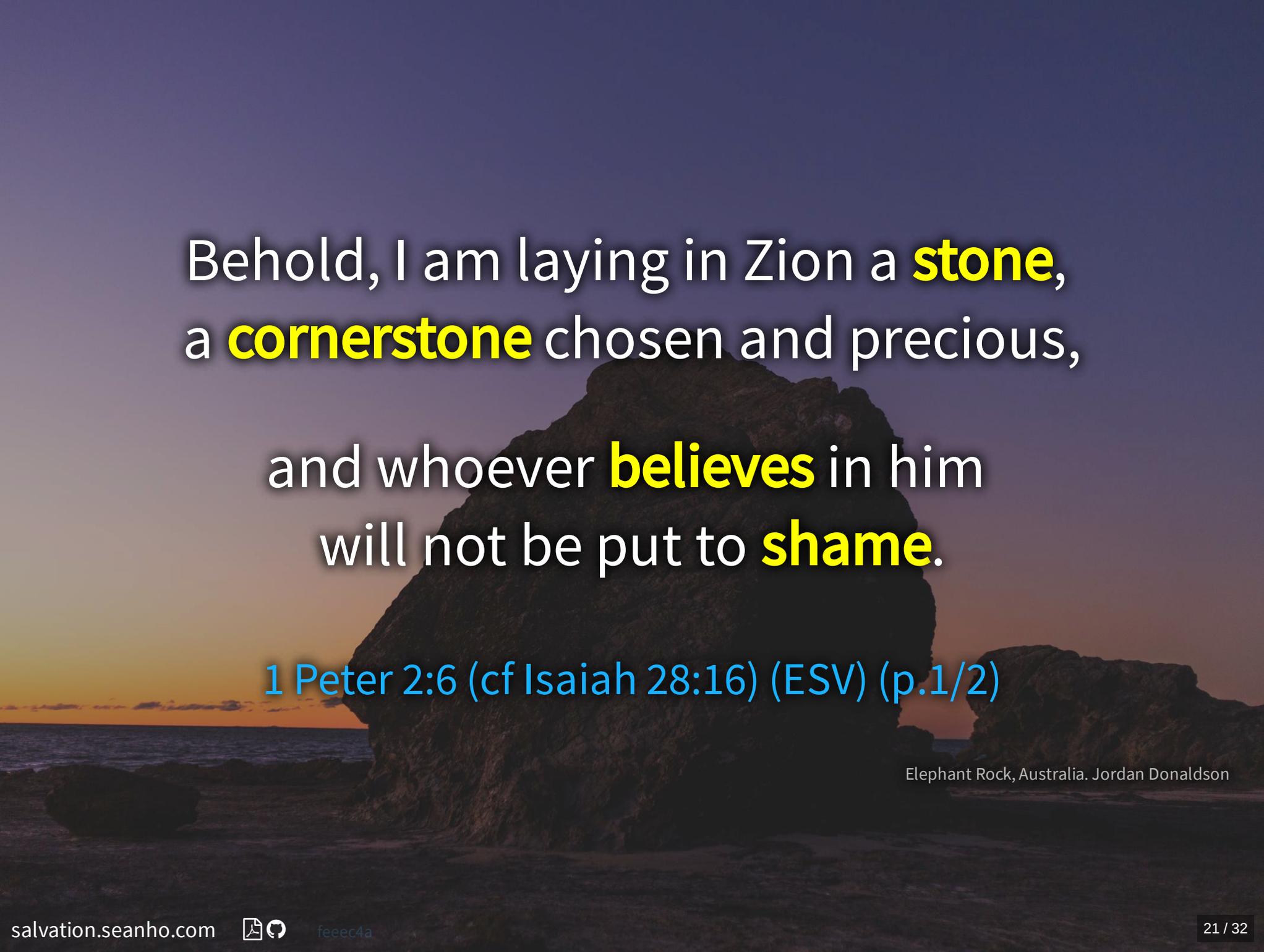


The stone that the builders **rejected**
has become the **cornerstone**.

23 This is the **LORD**'s doing;
it is **marvelous** in our eyes.

Psalm 118:22-23 (ESV)

Julian Böck



Behold, I am laying in Zion a **stone**,
a **cornerstone** chosen and precious,
and whoever **believes** in him
will not be put to **shame**.

1 Peter 2:6 (cf Isaiah 28:16) (ESV) (p.1/2)

Elephant Rock, Australia. Jordan Donaldson

But for those who do **not believe**, ...

8 “A stone of **stumbling**,
and a rock of **offense**.”

They stumble because they **disobey** the word,
as they were **destined** to do.

1 Peter 2:7,8 (cf Isaiah 8:14) (ESV) (p.2/2)

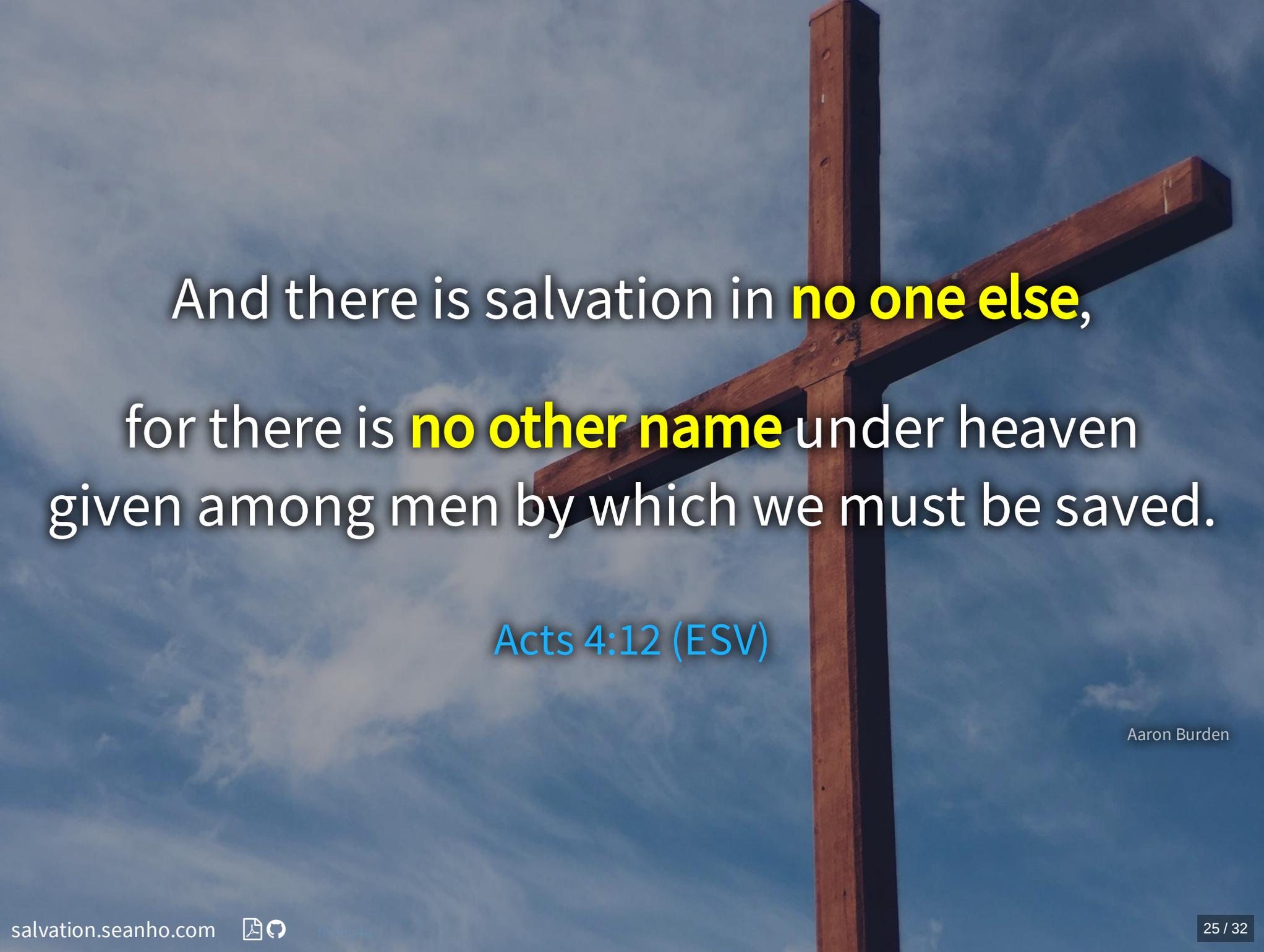
Elephant Rock, Australia. Jordan Donaldson

Is Jesus a
rock of **stumbling**
to me or
the **cornerstone**?

Acts 4:7-12

1. Let the Story Be Known (v10)
2. The Stone Rejected (v11)
3. **Salvation in No Other** (v12)

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And there is salvation in **no one else**,
for there is **no other name** under heaven
given among men by which we must be saved.

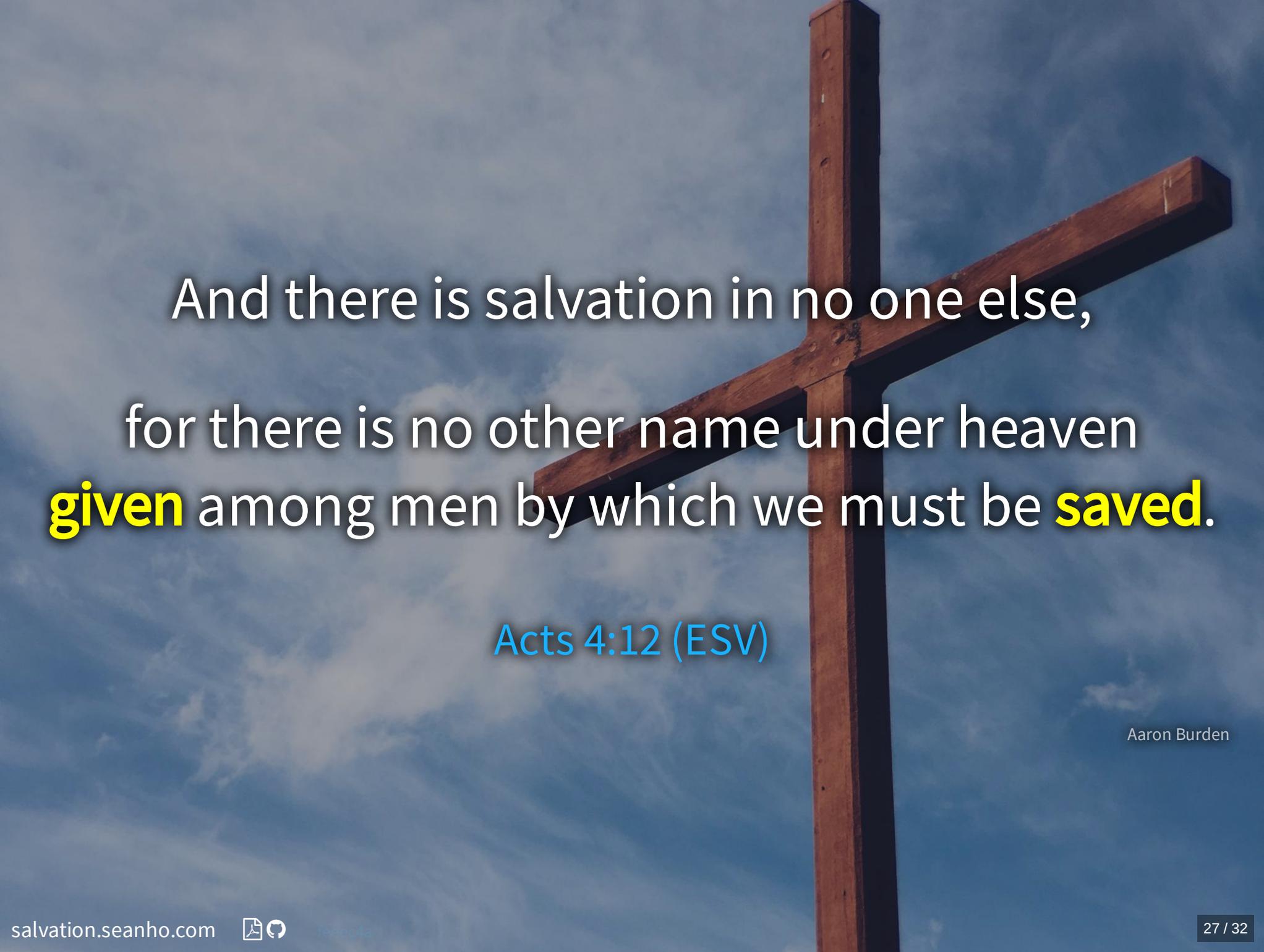
Acts 4:12 (ESV)

Aaron Burden



... in the name of **Jesus Christ**
I pray, **Amen**

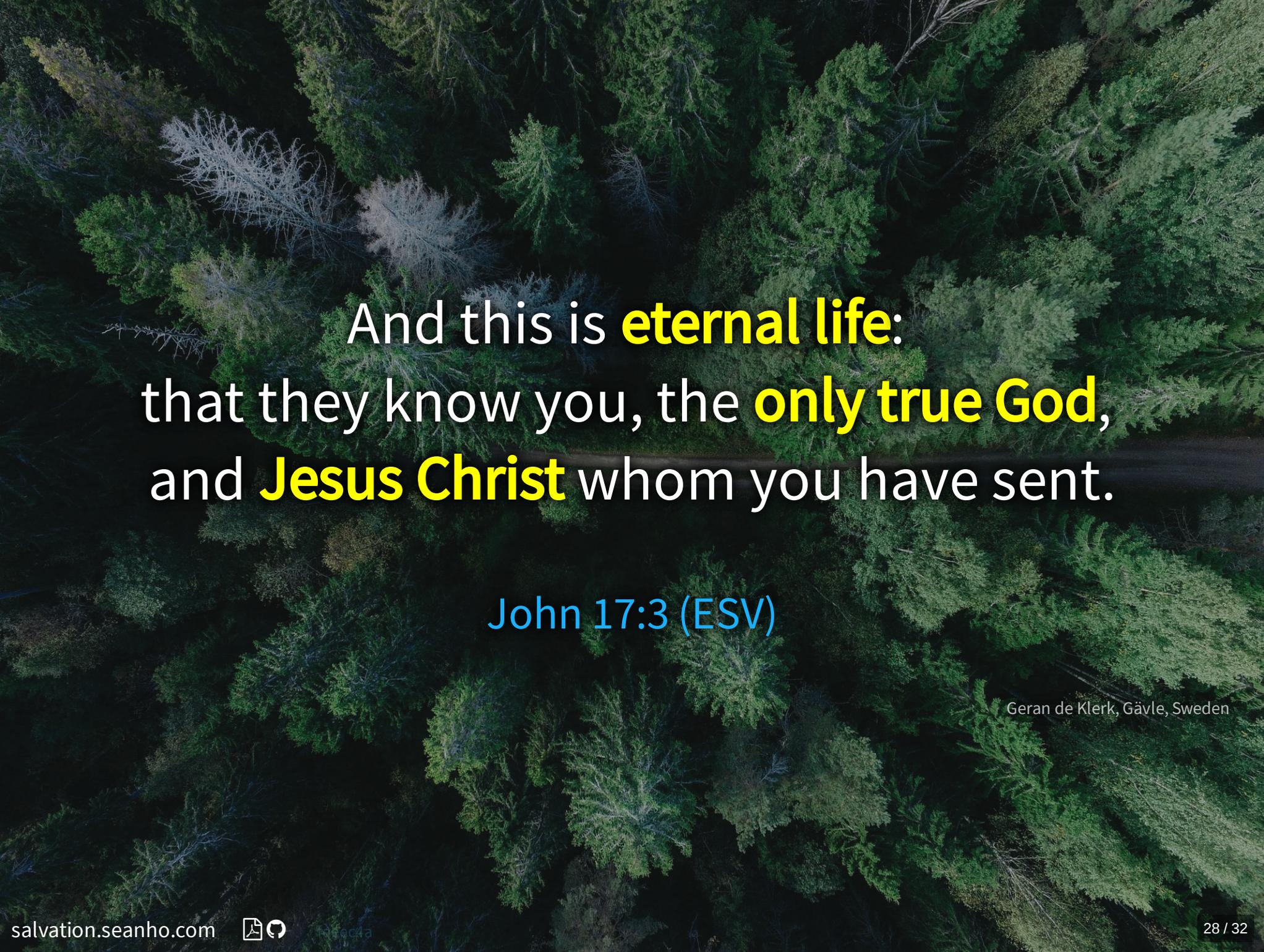
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And there is salvation in no one else,
for there is no other name under heaven
given among men by which we must be **saved**.

Acts 4:12 (ESV)

Aaron Burden

An aerial photograph of a dense forest, likely a coniferous forest, with a narrow path or road winding through the trees. The trees are mostly green, with some bare, grey branches visible. The lighting is soft, suggesting a slightly overcast day or late afternoon. The text is overlaid on the center of the image.

And this is **eternal life**:
that they know you, the **only true God**,
and **Jesus Christ** whom you have sent.

John 17:3 (ESV)

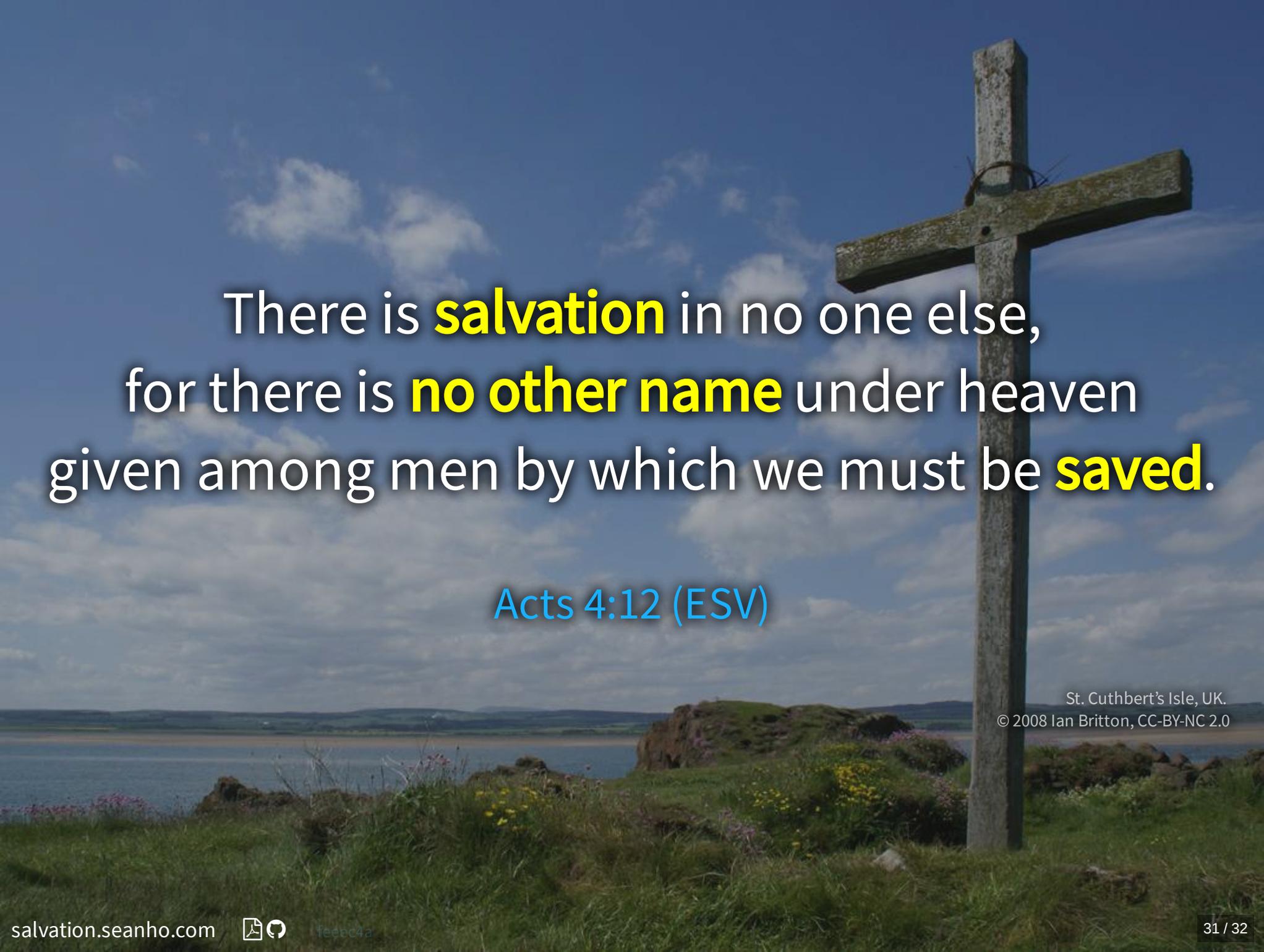
Geran de Klerk, Gävle, Sweden

A young girl with long, wavy hair, wearing a light blue floral dress, is running barefoot through a grassy field. The background is a soft-focus landscape with trees and a warm, golden light, suggesting sunset or sunrise. The text is overlaid on the image in white and yellow colors.

Repent therefore, and **turn** back,
that your sins may be **blotted out**,
that times of **refreshing** may come
from the presence of the Lord,
20 and that he may send
the **Christ** appointed for you, Jesus

Acts 3:20 (ESV)

What is the **hope**
for our world?



There is **salvation** in no one else,
for there is **no other name** under heaven
given among men by which we must be **saved**.

Acts 4:12 (ESV)

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